

K-STATE
Research and Extension



Phillips Rooks
District



OCTOBER 4-H NEWSLETTER

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**4-H MOTTO -
TO MAKE THE BEST,
BETTER.**

K-State Research and Extension is an equal
opportunity provider and employer.

STATE 4-H NEWS

48 HOURS OF 4-H

October 7-8. The weekend after National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums, too! Let's see just how much we can give back to our communities. More information is available here—[48 Hours of 4-H | Conferences and Events | Events and Activities | Kansas 4-H Youth Development](#) and make sure to register your project and complete the follow up report.



STATE DOG CONFERENCE & QUIZ BOWL

October 21-22 at Rock Springs Ranch. The theme is "Dogz in Oz". There will be class sessions about disaster preparedness with your dog, training and starting Rally O in your area, quiz bowl competitions, and activities for the 4-H members. Dogs are allowed but parents must attend. Registration is due October 1. Register here [Kansas State 4-H Dog Conference and Quiz Bowl \(qualtrics.com\)](#)

DISCOVER YOUR FUTURE

The first-in-the-nation program involving 4-H Youth Development and Kansas State University. This is a career exploration and career pathway program that begins October 1, with an enrollment and application process. The pilot program enables 60 junior and senior high 4-H youth across the state of Kansas to achieve college credit and possible high school dual credit by completing an aligned 4-H project and passing the accompanying K-State introductory-level college course. Application deadline is October 15. Check it out [Qualtrics Survey | Qualtrics Experience Management](#)

SHUTTERBUGS—PHOTOGRAPHY EVENTS

October 28 from 8:30 a.m. to noon at the K-State Ag Research Center in Hays.
November 4 from 8:30 a.m. to noon at Old Jefferson Town in Oskaloosa.

KANSAS YOUTH LEADERSHIP FORUM

November 18-19 at Rock Springs Ranch. This event is for youth ages 14-18. The theme is Lights, Camera, Action and Leadership. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. Be watching for registration information coming soon. Registration deadline is October 16. More information is available here:

[Kansas Youth Leadership Forum | Conferences and Events | Events and Activities | Kansas 4-H Youth Development](#)

KANSAS VOLUNTEER LEADER FORUM

November 18-19 at Rock Springs Ranch. This event will feature workshops and information to help adult volunteers be more effective and learn from each other. Be watching for registration information coming soon. Registration deadline is October 16. More information is available here: [Kansas Volunteer Leader Forum | Conferences and Events | Events and Activities | Kansas 4-H Youth Development](#)

STATE 4-H NEWS

4-H T-SHIRTS

“Live, Learn, Serve” and “To Make the Best Better” 4-H t-shirts will be available to purchase through an online order system. There will be a late November order date for delivery in mid-late December. Be watching Kansas 4-H Social Media for details.

4-H PROJECT PARTNERSHIP TEAMS

Formerly known as Kansas 4-H Action Teams, work across 4-H project areas to deliver programmatic opportunities, make recommendations for project advancement, etc. This is your opportunity to serve as a teen leader and/or volunteer in a project area at the state level. Projects include Animal Science, Communication & Expressive Arts, Consumer & Family Science, Discovery Days, Engineering & Technology, Leadership & Personal Development, Natural Resources and Plant & Environmental Sciences. If interested please apply here [volunteer-projectpartnershipteams \(kansas4-h.org\)](http://volunteer-projectpartnershipteams(kansas4-h.org))

LOCAL 4-H NEWS

UPCOMING MEETINGS

Phillips County 4-H Council—October 23 at 7:00 p.m. at Phillips County Annex
Rooks County 4-H Livestock Committee—October 9 at 6:30 p.m. at the 4-H Building
4-H Junior Leaders—October 9 at 7:30 p.m. at the 4-H Building
Rooks County 4-H Council — November 13 at 7:30 p.m. at the 4-H Building

OCTOBER 1 DEADLINE DAY

Record Books, Pin Applications and Project Report Forms are all due on October 1 to the Phillips-Rooks Extension District Offices. Materials including tutorial videos can be found at the following links:

Record Book Personal Page: [Personal Info Page.pdf \(kansas4-h.org\)](http://Personal Info Page.pdf (kansas4-h.org))

Record Book Permanent Record: [Project Recognition \(kansas4-h.org\)](http://Project Recognition (kansas4-h.org))

Pin Applications: Awards and Recognition | 4-H Library | Resources | Kansas 4-H Youth Development

Project Report Forms: [Project Recognition \(kansas4-h.org\)](http://Project Recognition (kansas4-h.org))

A complete record book will have a personal page, 4-H story or age appropriate project report form (general or animal project forms are available) and permanent record.

NATIONAL 4-H WEEK & 4-H SUNDAY

October 1-7. This year's theme is I ♥ 4-H. Make plans to invite new members to 4-H. Wear your 4-H shirts to school and/or give a short presentation to a group at school.

4-H Sunday will be held October 1 at the First Christian Church, 204 1st Street in Logan at 6:30 p.m. Radio spots will be recorded and refreshments will be provided after the service.

October 4 is 4-H Spirit Day so show your 4-H pride!

LOCAL 4-H NEWS



KANSAS STATE FAIR

Congratulations to everyone that participated! You may pick up your entries at the Phillips-Rooks Extension District Offices.

4-H ENROLLMENT BEGINS—OCTOBER 1

All new and returning 4-H members, 4-H Cloverbuds and 4-H volunteers must enroll annually in 4-H. Enroll here: [Sign In \(4honline.com\)](http://4honline.com) Please make sure all contact information including email addresses are accurate as this will be the information used to get important 4-H information to all members including the monthly 4-H newsletter. When enrolling please select “Pay By Check” to have your \$15 enrollment fee covered by the Phillips County 4-H Council or Rooks County 4-H Council depending on which county you’re are enrolling in. You must be enrolled by October 31 to get your enrollment fee paid for. **DO NOT SELECT WAIVER WHEN ENROLLING!** Those members that are interested in participating in the Shooting Sports project (Air Rifles) must be enrolled by November 1.

CLUB TREASURER AND LEADERS: FINANCIAL AUDIT

The yearly audit process of the club treasurer’s books will take place on:

Phillips County—October 23 at 6:00 p.m. at the Phillips County Annex Meeting Room

Rooks County—October 9 at 6:00 p.m. at the Harding Hall 4-H Building

Each club should be represented by the club treasurer and one leader to complete the audit of other club treasurer’s books.

4-H OFFICERS & CLUB LEADERS TRAINING

Phillips County—November 27 at 6:30 p.m. at the Phillips County Fair Building. Club leaders training to follow officers training.

Rooks County—November 13 at 6:30 p.m. at the 4-H Building. Club leaders only. Officers training will be scheduled at another date.

4-H ACHIEVEMENT BANQUET

Phillips County—November 12 at 5:30 p.m. at the Phillips County Fair Building. Lone Prairie—set up tables, chairs and cover tables. Sunnyside—decorations. Each club provide 2 members to greet guests at the door and seat them with appropriate club.

Rooks County—November 18 at 5:00 p.m. at the 4-H Building. A meal will be provided. Please RSVP to the Phillips-Rooks Extension District Office by November 10. Corn hole and other games will be provided.

CLUB OFFICER AND LEADER ELECTIONS

As the new 4-H year approaches, so does your Club Officer and Club Leaders’ Elections. Please follow the Guide to Parliamentary Procedure for your club: [4H440 The Meeting Will Come to Order \(ksu.edu\)](http://4H440.TheMeetingWillCome.to.Order(ksu.edu)) . Please make sure that all club members know that elections are taking place. Each club needs to have at least two club leaders. The club leaders need to be elected by the club members and can be set up on rotating terms at the club’s discretion. Good luck with the upcoming 4-H year.

LOCAL 4-H NEWS

SHOOTING SPORTS

4-H members that are interested in participating in the Shooting Sports project (Air Rifles) must be enrolled in 4-H by November 1. Enroll here: [Sign In \(4honline.com\)](https://4honline.com)

PHILLIPS COUNTY CLUB & MEMBER APPLICATIONS

Phillips County Club Seal Application: [Phillips County 4-H - Wakelet](#)—Due October 1
Phillips County Outstanding 4-H Member Application: [Phillips County 4-H - Wakelet](#)—Due Oct. 15
Phillips County 4-H Scholarship Application: [Phillips County 4-H - Wakelet](#)—Due October 1
Any Phillips County 4-H member in their last year of 4-H and has graduated from high school may apply.

PHILLIPS COUNTY 4-H COUNCIL OFFICER APPLICATIONS

Due October 20. Officer positions are President, Vice President, Secretary, Treasurer and Reporter. The application can be found here: [Phillips County 4-H - Wakelet](#) . Election will take place on October 23.

STOCKTON PUBLIC LIBRARY PARADE OF TREES

Get your 4-H Club involved—put up and decorate a tree! You may follow the Olde Time Christmas Theme “Old Time Christmas on Gingerbread Lane” or choose whatever theme you wish for your tree. You may also borrow a tree from the library if you don’t have one, first come first serve basis. Trees may be put up anytime between October 23 and November 17 during regular library hours. Please contact the Stockton Public Library at 785-425-6372 if you plan to participate.



Left—Lydia and Hannah Walker, 3rd place Team Senior Division Family and Consumer Science Judging Contest at Kansas State Fair
Center—Eli Atkisson, Champion Angus Market Steer at Kansas State Fair
Right—Lydia Walker, Reserve Champion Dog Agility 1 at Kansas State Fair

CALENDAR OF EVENTS

OCTOBER

- 1 4-H Online Re-enrollment Begins (New 4-H Year Begins)
- 1 4-H Pin Applications, Project Report Forms and Record Books Deadline
- 1 Phillips County Club Seal and 4-H Scholarship Deadline
- 1 4-H Sunday
- 1-7 National 4-H Week
- 2 Kansas 4-H Youth Council Representative Application Deadline
- 2 National 4-H Conference Application Deadline
- 4 4-H Spirit Day
- 7-8 48 Hours of 4-H Service Challenge
- 9 Rooks County 4-H Financial Audit
- 9 Rooks County 4-H Livestock Committee
- 9 4-H Junior Leaders
- 15 Phillips County Outstanding 4-H Member Application Deadline
- 15 Discover Your Future Application Deadline
- 20 Phillips County 4-H Council Officer Application Deadline
- 21-22 State Dog Conference & Quiz Bowl
- 21-22 State Shooting Sports Leader Certification
- 23 Phillips County 4-H Financial Audit
- 23 Phillips County 4-H Council
- 28 Photography Shutterbug Event

Visit our website:

<https://www.phillipsrooks.k-state.edu/4-h/>

NOVEMBER

- 4 Photography Shutterbug Event
- 12 Phillips County 4-H Achievement Banquet
- 13 Rooks County 4-H Club Leaders Training
- 13 Rooks County 4-H Council
- 18 Rooks County 4-H Achievement Banquet
- 18-19 Kansas Youth Leadership Forum
- 18-19 Kansas Volunteers Leader Forum
- 24-28 National 4-H Congress
- 27 Phillips County 4-H Officers and Club Leaders Training



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, Anna Muir, two weeks prior to the start of the event at 785-425-6851 or amuir@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.