

K-STATE
Research and Extension



Phillips Rooks
District



NOVEMBER 4-H NEWSLETTER

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**4-H MOTTO -
TO MAKE THE BEST,
BETTER.**

K-State Research and Extension is an equal
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STATE 4-H NEWS

4-H T-SHIRTS

“Live, Learn, Serve” and “To Make the Best Better” 4-H t-shirts will be available to purchase through an online order system. Order by December 1 here—<https://www.companycasuals.com/20234-HTEES/start.jsp>

4-H PROJECT PARTNERSHIP TEAMS

Formerly known as Kansas 4-H Action Teams, work across 4-H project areas to deliver programmatic opportunities, make recommendations for project advancement, etc. This is your opportunity to serve as a teen leader and/or volunteer in a project area at the state level. Projects include Animal Science, Communication & Expressive Arts, Consumer & Family Science, Discovery Days, Engineering & Technology, Leadership & Personal Development, Natural Resources and Plant & Environmental Sciences. If interested please apply here [volunteer-projectpartnershipteams \(kansas4-h.org\)](http://volunteer-projectpartnershipteams(kansas4-h.org))

INTERNATIONAL EXCHANGE OPPORTUNITIES

Kansas 4-H'ers between 12 and 18 have options for travel to one of six different countries on 4-H exchanges in summer 2024 beginning in either June or July. Those 12 and older may choose among 4-week exchanges in Japan, South Korea, and Taiwan. Programs in Argentina, Costa Rica, Norway, and 8 weeks in Japan are open to 4-H'ers age 15 and over. These cultural immersion programs are based on month-long home stays with families of partner youth organizations, including 4-H, in all countries except Argentina, where the Americans will be housed as a group with their U.S. chaperones and have daily programs arranged by Argentina 4-H in Cordoba. The following chart lists the exchange programs, dates, and participant ages for 2024 offered by Kansas 4-H through its membership in States' 4-H Internationals Exchange Programs:

Country, Dates, Ages

Costa Rica, June 29-July 19, 15-18

Japan 4-week, July 10-August 9, 12-18

Japan 8-week, June 12-August 9, 15-18

South Korea, July 16-August 15, 12-17

Taiwan, July 16-August 15, 12-18


Norway, June 20-July 20, 15-18

Argentina, June 20-July 15, 15-18

Details may be found here—

<https://www.kansas4-h.org/events-activities/global-citizenship/states-4h-international-exchange-program/index.html>

Kansas Applications are due November 1, 2023. If an applicant learns about the program close to this date, contact Mary Kay Munson, State Coordinator at 785-375-3189 or mkm2@ksu.edu.



LOCAL 4-H NEWS

UPCOMING MEETINGS

Phillips County 4-H Council—November 27 at 6:30 p.m. at Phillips County Fair Building
Rooks County 4-H Council — November 13 at 7:30 p.m. at the 4-H Building
Rooks County 4-H Livestock Committee—December 11 at 6:30 p.m. at the 4-H Building
4-H Junior Leaders—December 11 at 7:30 p.m. at the 4-H Building

4-H ENROLLMENT

All new and returning 4-H members, 4-H Cloverbuds and 4-H volunteers must enroll annually in 4-H. Enroll here: [Sign In \(4honline.com\)](http://4honline.com) Please make sure all contact information including email addresses are accurate as this will be the information used to get important 4-H information to all members including the monthly 4-H newsletter. When enrolling please select “Pay By Check” to have your \$15 enrollment fee covered by the Phillips County 4-H Council or Rooks County 4-H Council depending on which county you’re are enrolling in. You must be enrolled by October 31 to get your enrollment fee paid for. **DO NOT SELECT WAIVER WHEN ENROLLING!** Those members that are interested in participating in the Shooting Sports project (Air Rifles) must be enrolled by November 1.

4-H ACHIEVEMENT BANQUET

Phillips County—November 12 at 5:30 p.m. at the Phillips County Fair Building. Lone Prairie—set up tables, chairs and cover tables. Sunnyside—decorations. Each club provide 2 members to greet guests at the door and seat them with appropriate club. Please RSVP by November 1.
Rooks County—November 18 at 5:00 p.m. at the 4-H Building. A meal will be provided. Please RSVP by November 10. Corn hole and other games will be provided.

4-H OFFICERS & CLUB LEADERS TRAINING

Phillips County—November 27 at 6:30 p.m. at the Phillips County Fair Building. Club leaders training to follow officers training.
Rooks County—Club leaders training on November 13 at 6:30 p.m. at the 4-H Building. Officers training will be held December 3 at 4:00 p.m. at the 4-H Building.

SHOOTING SPORTS

4-H members that are interested in participating in the Shooting Sports project (Air Rifles) must be enrolled in 4-H by November 1. Enroll here: [Sign In \(4honline.com\)](http://4honline.com) Practices will be held on Sundays beginning November 5 from 2:00-4:00 p.m. at the 4-H Building. Please contact April Brown, Shooting Sports Coordinator, if interested in participating; 785-476-5587.

STOCKTON PUBLIC LIBRARY PARADE OF TREES

Get your 4-H Club involved—put up and decorate a tree! You may follow the Olde Time Christmas Theme “Old Time Christmas on Gingerbread Lane” or choose whatever theme you wish for your tree. You may also borrow a tree from the library if you don’t have one, first come first serve basis. Trees may be put up anytime between October 23 and November 17 during regular library hours. Please contact the Stockton Public Library at 785-425-6372 if you plan to participate.

LOCAL 4-H NEWS



COAT EXCHANGE

Coats and winter weather apparel are needed.
Phillips County—November thru January at the Phillips County Annex Meeting Room
Rooks County—November thru January at the Rooks County Courthouse First Floor North Hallway



GOALS FOR THE NEW 4-H YEAR

Now is the time to set your project goals for the year. Think about what it is that you want to do and learn through your 4-H activities. You can use the resource [Setting 4-H Project Goals \(ksu.edu\)](http://ksu.edu) to assist you. Now is also the time for the 4-H Club to set some goals for the year. Some examples of club goals are: members present a project talk or demonstration at County Club Day, hold a club project tour, and complete a community service project.

CLUB LEADER & PROJECT LEADER RESOURCES

Thank you for volunteering your time and talents to be a leader. Here are some resources available to assist you [4-H Club Corner \(kansas4-h.org\)](http://kansas4-h.org) and [Officer Resources | 4-H Clubs | 4-H Library | Resources | Kansas 4-H Youth Development](http://kansas4-h.org). Project leaders may find these resources helpful [Clover Classroom \(kansas4-h.org\)](http://kansas4-h.org)

ONLINE RECORD KEEPING — ZBOOKS

ZBooks is the online 4-H record keeping software. This online software is identical to the pdf forms used for many years—meaning 4-H'ers and families now have the option to choose which format you feel more comfortable using. Both are evaluated using the same rubric and set of standards. Some features of ZBooks include: mobile friendly, internet-based, unlimited amount of entries until final report is submitted, permanent record is included, and the live online support chat feature. ZBooks resources can be found here: [RECORD REPORT FORM PILOT \(kansas4-h.org\)](http://kansas4-h.org)

CLUB FUNDRAISERS

Must be approved by the Phillips-Rooks Extension District Board. The Board meets on the first Tuesday of every month. The 4-H Club should complete the 4-H Funds Soliciting Worksheet. It can be found here: [Phillips County 4-H - Wakelet](http://kansas4-h.org) and [Rooks County 4-H - Wakelet](http://kansas4-h.org). The form should be delivered to the Phillip-Rooks Extension District Office.

PHILLIPS COUNTY 4-H EVENT SCHOLARSHIPS

The Phillips County 4-H Council will provide scholarships to members attending events. \$200 for state events and \$300 for national events. The scholarship application can be found here: [Phillips County 4-H - Wakelet](http://kansas4-h.org)

LOCAL 4-H NEWS

PHILLIPS COUNTY 4-H EVENT SCHOLARSHIP JAKE & LUCILLE JONES

Through the Phillips County Community Foundation a 4-H event scholarship is available to 4-Hers that are wanting to attend Rock Springs Ranch. The scholarship will pay \$315 towards camp registration fees and will be paid directly to Rock Springs Ranch prior to the 4-Her attending camp. For more information please contact the Phillips-Rooks Extension District, 785-543-6845.

PHILLIPS COUNTY FAIR PREMIUM REQUIREMENTS

The Phillips County Fair Board implements the following in order for members to receive money for exhibiting at the Phillips County Fair as well as selling an animal in the Phillips County 4-H/FFA Livestock Premium Sale.

- 1) Members must attend three 4-H Club meetings from roll call to adjournment.
- 2) Members must work in the Fair Food Stand.
- 3) Members must also meet one of the following requirements:
 - attend 4-H Sunday,
 - participate in the county sponsored fundraiser,
 - participate in County 4-H Club Day,
 - and/or participate in a 4-H leadership activity such as a camp counselor, daycamp, babysitting clinic, etc.

PHILLIPS COUNTY 4-H COUNCIL OFFICER TEAM

President—Layton Johnson, Vice President—William Jessup, Secretary—Kalee Ragsdale, Treasurer—Brooklyn Roth, Reporter—Aden Shaw and Advisors—Jacque Bretton, Rachael Brooke and Kimberly Meili

CONGRATULATIONS

To everyone that exhibited at the Kansas Junior Livestock Show.
Champion Percentage Charolais Heifer—Cole Flower
Reserve Champion Mainetainer Heifer—Cole Flower
Champion Spot Market Swine—Ryan Mongeau



4-H is for YOU !
4-H is for FUN !

CALENDAR OF EVENTS

NOVEMBER

- 1 International Exchange Application Deadline
- 4 Photography Shutterbug Event
- 5 Shooting Sports Practice
- 12 Shooting Sports Practice
- 12 Phillips County 4-H Achievement Banquet
- 13 Rooks County 4-H Club Leaders Training
- 13 Rooks County 4-H Council
- 18 Rooks County 4-H Achievement Banquet
- 18-19 Kansas Youth Leadership Forum
- 18-19 Kansas Volunteers Leader Forum
- 19 Shooting Sports Practice
- 24-28 National 4-H Congress
- 27 Phillips County 4-H Officers and Club Leaders Training

DECEMBER

- 1 Phillips County 4-H Club Program Books Due
- 1 4-H T-Shirt Order Deadline
- 3 Shooting Sports Practice
- 3 Rooks County 4-H Officers Training
- 10 Shooting Sports Practice
- 11 Rooks County 4-H Livestock Committee
- 11 4-H Junior Leaders
- 17 Shooting Sports Practice

Visit our website:

<https://www.phillipsrooks.k-state.edu/4-h/>



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, Anna Muir, two weeks prior to the start of the event at 785-425-6851 or amuir@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.